

## **CABINET**

Monday, 27th June, 2016, at 10.00 am Darent Room, Sessions House, County Hall, Maidstone

Ask for: Telephone: Louise Whitaker 03000416824

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Tea/Coffee will be available 15 minutes before the meeting.

## **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

## **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1. Introduction/Webcasting
- 2. Apologies and Substitutions

To receive notification of any apologies and associated substitutions.

3. Declaration of Interests

To receive any declarations of interest from members in items on the agenda for this meeting.

4. Minutes of the Meeting held on 25 April 2016 (Pages 3 - 6)

To agree as a correct record the minutes of the previous meeting.

5. Revenue and Capital Budget Outturn for 2015-16 (Pages 7 - 110)

To receive a report providing the provisional revenue and capital budget outturn position for 2015-16, including a final update on key activity data.

6. Quarterly Performance Report, Quarter 4, 2015/16 (Pages 111 - 190)

To receive a report containing details of the key areas of performance for the authority at guarter 4 of 2015-16.

7. Pothole Blitz (Pages 191 - 194)

To receive a report providing details of funding set aside for a pothole blitz.

- 8. Grammar School and Social Mobility Select Committee Report (Pages 195 208)

  To receive a report of the Grammar School and Social Mobility Select Committee Report.
- 9. Adoption of the Kent Minerals and Waste Local Plan 2013-30 (Pages 209 234)

To receive a report detailing the outcome of the Examination into the Kent Minerals and Waste Local Plan 2013-30 by the Government-appointed Inspector and seeking endorsement of the Plan for adoption by the County Council.

Peter Sass Head of Democratic Services Friday, 17 June 2016

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.